| - 1             |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                             |  |
|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--|
| 1 2 3 4 5 6 7 8 | BRUCE L. SIMON (Bar No. 96241) bsimon@pswplaw.com PEARSON, SIMON, WARSHAW & PENNY 44 Montgomery Street, Suite 2450 San Francisco, California 94104 Telephone: (415) 433-9000 Facsimile: (415) 433-9008  RICHARD M. HEIMANN (Bar No. 63607) rheimann@lchb.com LIEFF, CABRASER, HEIMANN & BERNST 275 Battery Street, 30th Floor San Francisco, California 94111 Telephone: (415) 956-1000 Facsimile: (415) 956-1008 |                                                                                                             |  |
| 9               | Co-Lead Counsel for the Direct Purchaser Plain                                                                                                                                                                                                                                                                                                                                                                    | tiffs                                                                                                       |  |
| 10              |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                             |  |
| 1               | UNITED STATES DISTRICT COURT                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                             |  |
| 12              | NORTHERN DISTRICT OF CALIFO                                                                                                                                                                                                                                                                                                                                                                                       | ORNIA, SAN FRANCISCO DIVISION                                                                               |  |
| 13              |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                             |  |
| <b>ا4</b>       | IN RE: TFT-LCD (FLAT PANEL)                                                                                                                                                                                                                                                                                                                                                                                       | Case No. MDL 3:07-md-1827 SI                                                                                |  |
| 15              | ANTITRUST LITIGATION                                                                                                                                                                                                                                                                                                                                                                                              | CLASS ACTION                                                                                                |  |
| 16              | This Document Relates to:                                                                                                                                                                                                                                                                                                                                                                                         | APPLICATION AND [PROPOSED]                                                                                  |  |
| 17<br>18        | ALL DIRECT PURCHASER ACTIONS                                                                                                                                                                                                                                                                                                                                                                                      | ORDER PERMITTING PLAINTIFFS<br>AND THEIR AGENTS TO BRING<br>TECHNICAL EQUIPMENT INTO<br>COURTROOM FOR TRIAL |  |
| ا وا            |                                                                                                                                                                                                                                                                                                                                                                                                                   | Trial Date: May 14, 2012                                                                                    |  |
| 20              |                                                                                                                                                                                                                                                                                                                                                                                                                   | Time: 8:30 a.m. Dept.: 10, 19th Floor                                                                       |  |
| 21              |                                                                                                                                                                                                                                                                                                                                                                                                                   | Judge: The Honorable Susan Illston                                                                          |  |
| 22              |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                             |  |
| 23              |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                             |  |
| 24              |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                             |  |
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| 28              |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                             |  |

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## TO THE HONORABLE COURT: 1 2 Direct Purchaser Class Plaintiffs ("Plaintiffs") hereby apply to the Court for an Order 3 permitting Co-Lead Class Counsel for Plaintiffs, as well as Christopher O'Shea and Jeff Gold of Trial Technologies, to bring the following equipment into Courtroom 10 for trial in the above-4 5 captioned matter, which is scheduled to commence on May 14, 2012 at 8:30 a.m.: 1. Sony Laptop 6 7 2. Epson Projector 8 3. A/V Screen 9 4. A/V cart 10 5. Cabling 11 6. 2 switchers 12 7. Distributor 13 Respectfully submitted, 14 DATED: May 4, 2012 PEARSON, SIMON, WARSHAW & PENNY, LLP 15 16 /s/ Bruce L. Simon BRUCE L. SIMON 17 Co-Lead Class Counsel for Direct-Purchaser Plaintiffs 18 DATED: May 4, 2012 LIEFF, CABRASER, HEIMANN & BERNSTEIN, 19 LLP 20 21 /s/ Eric B. Fastiff 22 Eric B. Fastiff Co-Lead Class Counsel for Direct-Purchaser Plaintiffs 23 ORDER 24 Upon consideration of the Plaintiff's Application for an Order Allowing 25 Plaintiffs and Their Agents to Bring Technical Equipment into Courtroom for Trial, and for good 26 cause shown, it is hereby ORDERED as follows: 27 Plaintiffs and their agents are permitted to bring the following equipment into 28

[PROPOSED] ORDER RE: USE OF TECHNOLOGY DURING TRIAL

MDL 3:07-md-1827 SI

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| 1          | Courtroom 10 for trial in the above-captioned matter: |
|------------|-------------------------------------------------------|
| 2          | 1. Sony Laptop                                        |
| 3          | 2. Epson Projector                                    |
| 4          | 3. A/V Screen                                         |
| 5          | 4. A/V cart                                           |
| 6<br>7     | 5. Cabling                                            |
| 8          | 6. 2 switchers                                        |
| 9          | 7. Distributor                                        |
| 10         | IT IS SO ORDERED.                                     |
| 11         | Detail 5040                                           |
| 12         | Dated:5/9/12 HON. SUSAN ILLSTON                       |
| 13         | United States District Judge                          |
| 14         |                                                       |
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